

# ASHBOURNE SHOW 2026 – SHEEP ENTRY FORM

Please complete ALL SECTIONS of the form in BLOCK CAPITALS. Entries cannot be accepted unless BOTH declarations are signed.

| Exhibitor   |            |
|-------------|------------|
| First Name: | Last Name: |
| Address:    |            |
|             | Postcode:  |
| Email:      |            |
| Phone:      | Mobile:    |

| Consent to Hold Data                                                                                                                                                                                                                                                                                                                                                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| I have read and understood the section of the Terms and Conditions of Entry that relate to the storage and use of personal data and I consent to any personal information being held and used by the Ashbourne Shire Horse Society for the purposes stated. I confirm that I am authorised to provide any data that relates to any other persons included in this Entry. |
| Signed:                                                                                                                                                                                                                                                                               |

## Entries – Closing Date for Postal Entries 31 July 2026

| Class                                                                                          | Breed | Date of Birth | Entry Fee |  | Class | Breed        | Date of Birth | Entry Fee |
|------------------------------------------------------------------------------------------------|-------|---------------|-----------|--|-------|--------------|---------------|-----------|
|                                                                                                |       |               | £         |  |       |              |               | £         |
|                                                                                                |       |               | £         |  |       |              |               | £         |
|                                                                                                |       |               | £         |  |       |              |               | £         |
|                                                                                                |       |               | £         |  |       |              |               | £         |
|                                                                                                |       |               | £         |  |       |              |               | £         |
| Please indicate how many pens you require – we will try to accommodate you if at all possible: |       |               |           |  | No.:  | Sub Total: £ |               |           |

|                                        |    |                                         |                                                                          |
|----------------------------------------|----|-----------------------------------------|--------------------------------------------------------------------------|
| MV Accredited <input type="checkbox"/> | or | Non Accredited <input type="checkbox"/> | Please Provide a Copy of Sheep Health Scheme Certificate for All Entries |
|----------------------------------------|----|-----------------------------------------|--------------------------------------------------------------------------|

| Declaration                                                                                                                                                                                                                                                                                                                                                                   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| I confirm that I have read and understood the Terms and Conditions of Entry. I certify that the information provided above is correct. I confirm that I will at all times abide by the Rules and Requirements of the Ashbourne Shire Horse Society, DEFRA and any other regulatory body and that I will follow any direction given to me by a Steward or other Show Official. |
| Signed:  Date:                                                                                                                                                                                                                                                                             |
| Post Entries to: Stacey Archer, 4 Shiney Row, Mercaston, Ashbourne, DE6 3BJ.                                                                                                                                                                                                                                                                                                  |

|                                                                               |          |
|-------------------------------------------------------------------------------|----------|
| Annual Membership £48 due by 31 July 2026                                     | £        |
| Additional wristbands (£17 each) No.:                                         | £        |
| Postage                                                                       | £ 2.00   |
| <b>TOTAL</b>                                                                  | <b>£</b> |
| Bank transfer to: Ashbourne Show<br>A/C No: 07107679 S/C: 30-90-25 Ref: SHEEP |          |