**ASHBOURNE SHOW – SATURDAY 16 AUGUST 2025**

**POULTRY ENTRY FORM**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **CLASS** | **NO OF ENTRIES** | **ENTRY****FEE** | **TOTAL****£** | **CLASS** | **NO OF ENTRIES** | **ENTRY FEE** | **TOTAL****£** | **CLASS** | **NO OF ENTRIES** | **ENTRY FEE** | **TOTAL****£** | **CLASS** | **NO OF ENTRIES** | **ENTRY FEE** | **TOTAL** |
| **1** |  |  |  | **21** |  |  |  | **41** |  |  |  | **61** |  |  |  |
| **2** |  |  |  | **22** |  |  |  | **42** |  |  |  | **62** |  |  |  |
| **3** |  |  |  | **23** |  |  |  | **43** |  |  |  | **63** |  |  |  |
| **4** |  |  |  | **24** |  |  |  | **44** |  |  |  | **64** |  |  |  |
| **5** |  |  |  | **25** |  |  |  | **45** |  |  |  | **65** |  |  |  |
| **6** |  |  |  | **26** |  |  |  | **46** |  |  |  | **66** |  |  |  |
|  **7** |  |  |  | **27** |  |  |  | **47** |  |  |  | **67** |  |  |  |
| **8** |  |  |  | **28** |  |  |  | **48** |  |  |  | **68** |  |  |  |
| **9** |  |  |  | **29** |  |  |  | **49** |  |  |  | **69** |  |  |  |
| **10** |  |  |  |  **30** |  |  |  | **50** |  |  |  | **70** |  |  |  |
| **11** |  |  |  | **31** |  |  |  | **51** |  |  |  | **71** |  |  |  |
| **12** |  |  |  | **32** |  |  |  | **52** |  |  |  | **72** |  |  |  |
| **13** |  |  |  | **33** |  |  |  | **53** |  |  |  | **73** |  |  |  |
| **14** |  |  |  | **34** |  |  |  | **54** |  |  |  | **74** |  |  |  |
| **15** |  |  |  | **35** |  |  |  | **55** |  |  |  | **75** |  |  |  |
| **16** |  |  |  | **36** |  |  |  | **56** |  |  |  | **76** |  |  |  |
|  **17** |  |  |  | **37** |  |  |  | **57** |  |  |  | **77** |  |  |  |
|  **18** |  |  |  | **38** |  |  |  | **58** |  |  |  | **78** |  |  |  |
| **19** |  |  |  | **39** |  |  |  | **59** |  |  |  | **79** |  |  |  |
| **20** |  |  |  | **40** |  |  |  |  **60** |  |  |  |  **80** |  |  |  |

|  |  |
| --- | --- |
|  | **£** |
| **TOTAL ENTRY FEE FOR ALL CLASSES:** |  |
| **POSTAGE FEE:** | **1.50** |
| **TOTAL FEE PAID:** |  |

**ASHBOURNE SHOW – SATURDAY 16 AUGUST 2025**

 **POULTRY ENTRY FORM**

|  |  |  |  |
| --- | --- | --- | --- |
| **EXHIBITORS NAME** **IN FULL:** |  |  |  |
| **EMAIL ADDRESS:** |  |
| **TELEPHONE NO:** |  | **MOBIILE NUMBER:** |  |
| **ADDRESS IN FULL:** |
| **Payments may be made online to:****Account No 07107679 Sort code 30-90-25****Ref :Poultry and surname** **Please make cheques payable to Ashbourne Show** | **Please return completed forms to:** Jim Smith78 Grange RoadUttoxeterStaffsST14 7DW |
|  **CLOSING DATE FOR ALL ENTRIES – 1 AUGUST 2025****ENQUIRIES TO Jim Smith** 07943 061539  |

**Personal Information Consent - Entrants**

In order to provide a professional and effective service to competitors and entrants to Ashbourne Show, we need to keep a record of personal information. This is information such as your name, contact details and age (under 16’s), and possibly those of family members if appropriate.

The Ashbourne Shire Horse Society respects your privacy and will only use your data for the provision, communication and processing of your entry and other requirements and for providing you with information regarding future Shows and events. Entrants information may be published within the Show Catalogue, and prize-winners may be listed on our website and elsewhere.

We will not otherwise share your personal data with other third parties without your prior consent unless required to do so by law. All personal information is treated as private and

confidential, it is recorded electronically on a database and/or in a paper file. You can find our Privacy Statement on our website at [www.ashbourneshow.co.uk](http://www.ashbourneshow.co.uk). You have the right to

see any information that we hold about you and to have your details removed. I agree to conform to the Rules & Regulations of the Show.

|  |  |  |  |
| --- | --- | --- | --- |
| Signature |  | Date |  |

**CONSENT TO HOLD DATA** I have read and understood the section of the Terms & Conditions of Entry that relate to the storage and use of personal data and I consent to any personal information being held by the Ashbourne Shire Horse Society for the purposes stated. I confirm that I am authorised to provide any data that relates to any other persons included in this entry.

|  |  |  |  |
| --- | --- | --- | --- |
| Signature |  | Date |  |